

84rd Delegate District

Includes Precinct #'s

8.13.14.15.16.17.18.19.20.22.23.24.25.26.27

SAMPLE BALLOT

Preston County, WV		General Election		November 5, 2024	
INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.		STATE TICKET		STATE TICKET	
		FOR SECRETARY OF STATE (Vote for ONE)		FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	
NATIONAL TICKET		<input type="radio"/> KRIS WARNER Charleston Kanawha Co. REP		<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co. REP	
FOR PRESIDENT (Vote for ONE)		<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co. DEM		NO CANDIDATE(S) NOMINATED DEM	
		NO CANDIDATE(S) NOMINATED LBN		NO CANDIDATE(S) NOMINATED LBN	
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL REP		NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> BETSY ORNDOFF-SAYERS Wardensville Hardy Co. MTN	
<input type="radio"/> JD VANCE Cincinnati, OH					
<input type="radio"/> KAMALA D. HARRIS Los Angeles, CA DEM		<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any	
<input type="radio"/> TIM WALZ Saint Paul, MN		FOR AUDITOR (Vote for ONE)		FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	
<input type="radio"/> CHASE OLIVER Atlanta, GA LBN		<input type="radio"/> MARK HUNT Charleston Kanawha Co. REP		<input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co. REP	
<input type="radio"/> MIKE ter MAAT Kinsale, VA		<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co. DEM		NO CANDIDATE(S) NOMINATED REP	
<input type="radio"/> JILL STEIN Lexington, MA MTN		NO CANDIDATE(S) NOMINATED LBN		NO CANDIDATE(S) NOMINATED LBN	
<input type="radio"/> RUDOLPH WARE Goleta, CA		NO CANDIDATE(S) NOMINATED MTN		NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> ROBERT F. KENNEDY JR. Katonah, NY IND		<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any	
<input type="radio"/> NICHOLE SHANAHAN Portola Valley, CA		FOR TREASURER (Vote for ONE)		COUNTY TICKET	
<input type="radio"/> Write-in, If Any		<input type="radio"/> LARRY PACK Charleston Kanawha Co. REP		FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	
FOR U.S. SENATOR (Vote for ONE)		NO CANDIDATE(S) NOMINATED DEM		<input type="radio"/> SAMANTHA STONE Reedsville REP Dist. 3	
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co. REP		NO CANDIDATE(S) NOMINATED LBN		NO CANDIDATE(S) NOMINATED DEM	
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co. DEM		NO CANDIDATE(S) NOMINATED MTN		NO CANDIDATE(S) NOMINATED LBN	
<input type="radio"/> DAVID MORAN Eglon Preston Co. LBN		<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any	
NO CANDIDATE(S) NOMINATED MTN		FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)		FOR PROSECUTING ATTORNEY (Vote for ONE)	
<input type="radio"/> Write-in, If Any		<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co. REP		<input type="radio"/> JAY SHAY REP	
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)		<input type="radio"/> DEBORAH STILES Parsons Tucker Co. DEM		NO CANDIDATE(S) NOMINATED DEM	
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co. REP		NO CANDIDATE(S) NOMINATED LBN		NO CANDIDATE(S) NOMINATED LBN	
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co. DEM		NO CANDIDATE(S) NOMINATED MTN		NO CANDIDATE(S) NOMINATED MTN	
NO CANDIDATE(S) NOMINATED LBN		<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any	
NO CANDIDATE(S) NOMINATED MTN		FOR ATTORNEY GENERAL (Vote for ONE)		FOR SHERIFF (Vote for ONE)	
<input type="radio"/> Write-in, If Any		<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co. REP		<input type="radio"/> SCOTT SPIKER REP	
STATE TICKET		<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co. DEM		NO CANDIDATE(S) NOMINATED DEM	
FOR GOVERNOR (Vote for ONE)		NO CANDIDATE(S) NOMINATED LBN		NO CANDIDATE(S) NOMINATED LBN	
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co. REP		NO CANDIDATE(S) NOMINATED MTN		NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co. DEM		<input type="radio"/> Write-in, If Any		<input type="radio"/> JIM FIELDS IND	
<input type="radio"/> ERIKA KLIE KOLENICH Buckhannon Upshur Co. LBN		<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any	
<input type="radio"/> CHASE LINKO-LOOPER Charleston Kanawha Co. MTN					
<input type="radio"/> S. MARSHALL WILSON Hedgesville Berkeley Co. CST					
<input type="radio"/> Write-in, If Any					
				VOTE BOTH SIDES	
POLL CLERKS		POLL CLERKS			

COUNTY TICKET	OFFICIAL LEVY BALLOT																						
FOR ASSESSOR (Vote for ONE)	<p style="text-align: center;">The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on July 22, 2024</p> <p>A special election to authorize additional levies for the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p> <p>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 80%;"></th> <th style="text-align: right; font-weight: normal;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</td> <td style="text-align: right;">\$1,900,000</td> </tr> <tr> <td>Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.</td> <td style="text-align: right;">\$670,000</td> </tr> <tr> <td>Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</td> <td style="text-align: right;">\$317,500</td> </tr> <tr> <td>Classroom Teachers, Service Personnel, Supplemental Employees - Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.</td> <td style="text-align: right;">\$1,275,000</td> </tr> <tr> <td>Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].</td> <td style="text-align: right;">\$210,000</td> </tr> <tr> <td>Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; technology supplies and repairs [\$15,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].</td> <td style="text-align: right;">\$240,000</td> </tr> <tr> <td>Virtual, Extended Learning, Alternative Education and Supplemental Programs - Including, but not limited to, WVU Cooperative Extension (4-H Program) [up to \$7,500]; salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with instruction; extended learning programming; mobile learning classrooms; virtual coursework; and credit recovery.</td> <td style="text-align: right;">\$250,000</td> </tr> <tr> <td>Event Admission for Senior Citizens and Military Personnel- Including, but not limited to, the creation, distribution, and management of 125 event admission cards. These cards will allow senior citizens (65 years or older) and active/retired military personnel to attend up to 10 athletic (excluding post-season tournaments) and fine arts events free of charge.</td> <td style="text-align: right;">\$7,500</td> </tr> <tr> <td>Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.</td> <td style="text-align: right;">\$80,000</td> </tr> <tr> <td colspan="2" style="text-align: right;">TOTAL \$4,950,000</td> </tr> </tbody> </table> <p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2025, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine. The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.34¢; on Class II property, 18.68¢; on Class III property, 37.36¢; and, on Class IV property, 37.36¢.</p> <p style="text-align: center;">INSTRUCTION TO VOTERS Those favoring the additional levies shall mark after "For the Levies"; those against such levies shall mark after "Against the Levies."</p> <p><input type="radio"/> For the Levies <input type="radio"/> Against the Levies</p>		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	General Maintenance, Improvements, and Equipment- Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HV AC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000	Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; bandwidth expenses; and other related expenses.	\$670,000	Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$317,500	Classroom Teachers, Service Personnel, Supplemental Employees - Including, but not limited to, full-time classroom teachers with benefits; full-time computer technicians with benefits; full-time service personnel with benefits; extra-duty custodian/maintenance contracts; position-related travel expenses, and other related expenses.	\$1,275,000	Curricular, Extra-, Co-curricular, and Athletic Activities- Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. 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<input type="radio"/> _____ <small>Write-in, If Any</small>																							
FOR SURVEYOR (Vote for ONE)																							
NO CANDIDATE(S) NOMINATED REP																							
<input type="radio"/> KEN MORAN DEM																							
NO CANDIDATE(S) NOMINATED LBN																							
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BALLOT ON CONSTITUTIONAL AMENDMENTS																							
<p>Amendment No. 1: Protection of Persons Against Medically Assisted Suicide</p> <p>Summary of Purpose: The purpose of this amendment is to protect West Virginians against medically assisted suicide.</p> <p>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR <input type="radio"/> AGAINST</p>																							
VOTE BOTH SIDES																							